

### **APPLICATION SUBMITTAL INSTRUCTIONS**

#### PLAN REVIEW APPLICATION

- Complete a Building Plan Check/Permit Worksheet.
- Email the completed worksheet to the Building Division to:

## buildingdiv@cityofglendora.org

- Please do not send plans with this worksheet.
- Building Division will review and process the completed worksheet, and follow-up with an email providing electronic payment instructions.

#### PERMIT APPLICATION

- Complete a Building Plan Check/Permit Worksheet.
- Email the completed worksheet to the Building Division to:

## buildingdiv@cityofglendora.org

 Building Division will review and process the completed worksheet, and follow-up with an email providing electronic payment instructions.

# CITY OF GLENDORA | BUILDING DIVISION PLAN CHECK/PERMIT WORKSHEET



| Building Address:    |  |
|----------------------|--|
| Description of Work: |  |
|                      |  |

| Owner Name:                          |                     | Phone:                   |
|--------------------------------------|---------------------|--------------------------|
| Address:                             | City:               | Zip:                     |
|                                      |                     |                          |
| Applicant Name:                      |                     | Phone:                   |
| Address:                             | City:               | Zip:                     |
|                                      |                     |                          |
| Contractor/Eng./Arch./Designer Name: |                     | Phone:                   |
|                                      |                     |                          |
| Address:                             | City:               | Zip:                     |
| Address: State License No. :         | City: License Type: | Zip:<br>Expiration Date: |
|                                      | License Type:       | ·                        |

| ELECTRICAL SYSTEM |                               | MECHANICAL SYSTEM |                               | PLUMBING SYSTEM        |   |  |                   |
|-------------------|-------------------------------|-------------------|-------------------------------|------------------------|---|--|-------------------|
| # of<br>Units     | Description                   | # of<br>Units     | Description                   |                        | Description                               |  |                   |
|                   | Receptacles                   |                   | FAUHeater                     |                        | Bath Tub                                  |  |                   |
|                   | Lights                        |                   | Up to 100,000 BTU             |                        | Clothes Washer                            |  |                   |
|                   | Switches                      |                   | Up to 1,000,000 BTU           |                        | Dishwasher                                |  |                   |
|                   | Range                         |                   | Over 1,000,000 BTU            |                        | Floor Drain                               |  |                   |
|                   | Cellular Antenna              |                   | Air Handler                   |                        | Gas System                                |  |                   |
|                   | Clothes Dryer/Washer          |                   | Up to 2,000 CFM               |                        | Gas Outlets                               |  |                   |
|                   | Dishwasher                    |                   | Up to 10,000 CFM              |                        | Grease Trap                               |  |                   |
|                   | Electric Vehicle Station      |                   | Over 10,000 CFM               |                        | Hose Bib                                  |  |                   |
|                   | Furnace in Attic              |                   | AIR CONDITIONER:              |                        | Kitchen Sink                              |  |                   |
|                   | Furnace in Closet             |                   | SEERTONNAGE                   |                        | Laundry Tub or Tray                       |  |                   |
|                   | Garbage Disposal              |                   | HVAC RESIDENTIAL SYSTEM       |                        | Lawn Sprinkler System                     |  |                   |
|                   | Generator                     |                   | HVAC ELECTRICAL               |                        |   |  |                   |
|                   | Light Standards               |                   | Air Inlet/Outlet              | Main Line Water Piping |   |  |                   |
|                   | Photo Voltaic System          |                   | Alter Duct System             |                        | Misc Water Piping                         |  |                   |
|                   | Service – Not Over 200 AMP    |                   |                               |                        |   |  |                   |
|                   | Service – Sub Panel           |                   | Appliance Vent                |                        | Shower                                    |  |                   |
|                   | Service – Over 200 AMP        |                   | Evaporative Cooler Swi        |                        | Swimming Pool Piping                      |  |                   |
|                   | Signs                         |                   | Exhaust Fans                  |                        | Toilet or Urinal                          |  |                   |
|                   | Space Heater                  |                   | Factory Built Fireplace       |                        | Water Basin/Sink                          |  |                   |
|                   | Stationary Appliance (1/2 HP) |                   | Fire Damper                   |                        |   |  |                   |
|                   | Stationary Cooktop            |                   |                               |                        | Water Heate                               |  | Water Heater      |
|                   | TPP ;# of distribution poles  |                   | Kitchen Hood & Exhaust System |                        | <ul> <li>Solar Water Heater</li> </ul>    |  |                   |
|                   | Transformer                   |                   | Spray Booth; Exhaust System   |                        | Spray Booth; Exhaust System               |  | Tank Water Heater |
|                   | Water Heater (electric)       |                   | Ventilation System            |                        | <ul> <li>Tankless Water Heater</li> </ul> |  |                   |
|                   | New Dwelling (sq footage)     |                   |                               | Water Softener         |   |  |                   |
|                   | New Apartments (sq footage)   |                   |                               |                        |   |  |                   |

| SEWER SYSTEM  |
|---|
| House Sewer Connecting to Public Sewer                  |
| Septic Tank Seepage Pit or Pits and/or Drain Field      |
| Overflow Seepage Pit Drain Field, Cesspool, Drywell     |
| Connect Additional Building or Work to Sewer            |
| Alter, Repair or Abandon House Sewer or Disposal System |
| Grease Interceptor                                      |

| PW Permit #            |        |          |       |        |   |
|------------------------|--------|----------|-------|--------|---|
| Sewer Map Location:    |        |          |       |        |   |
| Lateral Station:       |        |          |       |        |   |
| Manhole Reference:     |        | Upper    | Lower | Depth  |   |
| Type of Connection:    | Υ      | Curb     | PL    | Saddle |   |
| L.A. County Sanitation | Distri | ict No.: |       |        | _ |
|                        |        |          |       |        |   |

| SQ FT | DEMOLITION                     |
|-------|--------------------------------|
|       | Description:                   |
|       |                                |
|       | Square Footage                 |
|       | No. of Structures:             |
|       |                                |
|       | FIRE ALARMS                    |
|       | Valuation:                     |
|       |                                |
|       |                                |
| SQ FT | FIRE SPRINKLERS                |
|       | Square Footage                 |
|       |                                |
|       | PHOTO VOLTAIC                  |
|       | # of Modules                   |
|       | Wattage (EA):                  |
|       | Total Wattage                  |
|       |                                |
| SQ FT | POOL/SPA                       |
|       | Pool                           |
|       | Spa                            |
|       | Built In BBQ \$Valuation       |
|       | Firepit /Fireplace \$Valuation |
| COST  | DETAINING WALL                 |
| SQ FT | RETAINING WALL                 |
|       | Linear Feet                    |
|       | Height Linear Foot             |

| SQ FT | COMMERCIAL – NEW CONSTRUCTION |
|-------|-------------------------------|
|       | Auditorium                    |
|       | Bank                          |
|       | Church                        |
|       | Hotels & Motels               |
|       | Industrial                    |
|       | Institutional                 |
|       | Medical Office                |
|       | Office                        |
|       | Public Garage                 |
|       | Restaurant                    |
|       | School                        |
|       | Service Station               |
|       | Store                         |
|       | Theater                       |
|       | Warehouse                     |
|       |                               |
|       | Free Standing Wall            |
|       | Trash Enclosure               |
|       | Trellis/Awning/Entry          |
|       | Valuation:                    |
|       |                               |

|       |                | SIGNS                     |
|-------|----------------|---------------------------|
| SQ FT | RETAINING WALL |                           |
| 30,11 | NETAINING WALL | Illuminated Wall Sign     |
|       | Linear Feet    |                           |
|       | Height         | Non Illuminated Wall Sign |
|       | Linear Feet    | Monument Sign             |
|       | Height         | Name on Sign:             |
|       | Total Area     |                           |
|       |                | Valuation                 |
| COLL  | DEDOOF         | Valuation \$              |

| SQ FT | REROOF                    |
|-------|---------------------------|
|       | # of Squares of Material  |
|       | Material:                 |
|       | ICBO/ICC# for Tile Roof # |
|       | Detached Garage (Yes/No)  |
|       | Tear-Off (Yes/No)         |

| SQ FT | RESIDENTIAL                   |  |  |  |  |
|-------|-------------------------------|--|--|--|--|
|       | Balcony/Deck                  |  |  |  |  |
|       | Garage Conversion             |  |  |  |  |
|       | Garage/Shed                   |  |  |  |  |
|       | Patio Cover/Porch             |  |  |  |  |
|       | Lattice Patio                 |  |  |  |  |
|       | Solid Roof Patio              |  |  |  |  |
|       | Enclosed Patio                |  |  |  |  |
|       | Remodel                       |  |  |  |  |
|       | Room Addition                 |  |  |  |  |
|       | Single Family Residence (new) |  |  |  |  |
|       | Multi family Residence (new)  |  |  |  |  |
|       | Apartments No. of units:      |  |  |  |  |
|       | Condominiums No. of units:    |  |  |  |  |
|       | Townhomes No. of units:       |  |  |  |  |
|       |                               |  |  |  |  |

| SQ FT | TENANT IMPROVEMENT |
|-------|--------------------|
|       | Description:       |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       | Square Footage     |
|       | Occupancy:         |
|       | Use:               |
|       |                    |
|       |                    |

COMPLETE FORM AND RETURN VIA EMAIL TO: Building Div@CityOfGlendora.org